

STATEMENT OF ECONOMIC INTERESTS
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2012 MAR 18 PM 3:29



NAME OF FILER (LAST)

(FIRST)

Sanchez Jr.

Henry

1. Office, Agency, or Court

Agency Name

City of Lomita

Division, Board, Department, District, if applicable

City Council

Your Position

Councilmember of LOMITA

► If filing for multiple positions, list below or on an attachment.

Agency: City of Lomita

Position: 1 Lomita Housing Authority & Community Dev
Advisory Board

2. Jurisdiction of Office (Check at least one box)

☐ State

☐ Multi-County

☒ City of Lomita

☐ Judge or Court Commissioner (Statewide Jurisdiction)

☐ County of

☐ Other

3. Type of Statement (Check at least one box)

☒ Annual: The period covered is January 1, 2012, through December 31, 2012.

-or-

The period covered is / / , through December 31, 2012.

☐ Assuming Office: Date assumed / /

☐ Leaving Office: Date Left / /
(Check one)

☐ The period covered is January 1, 2012, through the date of leaving office.

☐ The period covered is / / , through the date of leaving office.

☐ Candidate: Election year and office sought, if different than Part 1:

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 1

☐ Schedule A-1 - Investments - schedule attached

☐ Schedule A-2 - Investments - schedule attached

☐ Schedule B - Real Property - schedule attached

☐ Schedule C - Income, Loans, & Business Positions - schedule attached

☐ Schedule D - Income - Gifts - schedule attached

☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

☒ None - No reportable interests on any schedule

5.

I have used all reasonable diligence in preparing this statement. I believe the information herein and in any attached schedules is true and complete. I acknowledge that I am responsible for the accuracy of the information provided.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 02/19/2013

(month, day, year)

(File the originally signed statement with your filing official.)